



**WE SERVE**


# LIONS CLUB OF HANAMKONDA

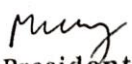
( DIST. 324 - C3 )

## CERTIFICATE

*This is to certify that Mr./Ms. ....k: krettiraj... (3<sup>rd</sup> year, CSE)  
participated in...plastic...covers...ban...awareness...program.....on  
....04-10-2019... He/She deserves all encouragement.*

Date 04 -10-2019

  
Chairman

  
President

  
Secretary